

ORIGINAL

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2002 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

JEROME M. POLAHA

DISTRICT COURT JUDGE

DEPT. 3

Candidate's Name (print)

Office

District

3395 San Mateo Avenue

337-0270

3CAN300

Mailing Address (include city and zip code)

Telephone Number

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☒ **REPORT NUMBER 3 - DUE JANUARY 15, 2003**

Period: October 25, 2002 - Dec. 5, 2002

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**BEGINNING CASH ON HAND**

1. Cash on Hand at Beginning of This Reporting Period (Oct. 25, 2002) \$ 15,968.15\*  
 (includes 465.64(1<sup>st</sup> report) and 47.36(2<sup>nd</sup> report) error in addition on expenses and \$3,570.11 balance remaining from 2000 election)

**CONTRIBUTIONS SUMMARY**

- |    |  |              |
|----|--|--------------|
| 2. | Total amount of monetary contributions in excess of \$100                    | \$ 1,950.00  |
| 3. | Total amount of monetary contributions of \$100 or less                      | \$ 500.00    |
| 4. | Actual number of monetary contributions of \$100 or less <u>5</u>            |              |
| 5. | Interest and income earned on contributions, if any                          | \$ .00       |
| 6. | <b>TOTAL AMOUNT OF MONETARY ALL CONTRIBUTIONS</b><br>(add lines 2, 3 and 5 ) | \$ 2450.00   |
| 7. | <b>SUBTOTAL</b> (Add Lines 1 and 6)  | \$ 18,418.15 |
| 8. | Total amount of In Kind Contributions  | \$ .00       |

**EXPENSES SUMMARY**

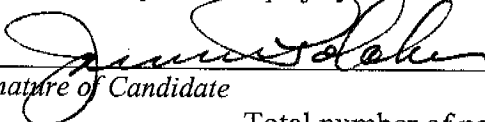
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|-----|--|-------------|
| 9.  | Total amount of monetary expenses in excess of \$100                                 | \$ 6,197.68 |
| 10. | Total expenses contracted for this period, but not paid, in excess of \$100 <u>0</u> |             |
| 11. | Total amount of monetary expenses of \$100 or less                                   | \$ 334.95   |
| 12. | Total expenses contracted for this period, but not paid, of \$100 or less <u>0</u>   |             |
| 13. | Expense for filing fee   | \$ .00      |
| 14. | <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b><br>(add lines 9, 11, and 13)            | \$ 6,532.63 |
| 15. | Total amount of In Kind Expenses <u>0</u>  |             |

**ENDING CASH ON HAND**

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) \$ 11,885.52

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

  
 Signature of Candidate

1/15/03  
 Date Executed On

Total number of pages for this report 6